

# INDIAN SHORES

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## ADMINISTRATIVE AND FINANCE COMMITTEE MEETING TUESDAY, JUNE 8, 2021, BEGINS AT 4:30 P.M. INDIAN SHORES MUNICIPAL, CENTER 4<sup>TH</sup> FLOOR

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### ITEM # AGENDA ITEM

- 1.0 Consideration of approving the Administrative and Finance Committee meeting agenda for June 8, 2021.
- 2.0 Comments from the public on any agenda item.
- 3.0 Consideration of approving the Administrative and Finance Committee meeting minutes of June 9, 2020. (Ref. pgs.: 1-2)
- 4.0 Recommendation to Council for approval of a 1.4% cost of living adjustment (COLA) based upon current CPI-W ending December 31, 2020 in preparation for the FY 2021/2022 budget. (Ref. pgs.: 3-11)
- 5.0 Recommendation to Council for approval of up to 4% merit increase for all non-union personnel effective October 1, 2021.
- 6.0 Citizen's comments on any subject.
- 7.0 Committee members' comments on any subject.
- 8.0 Meeting adjournment.

PLEASE SILENCE ALL CELL PHONES  
PLEASE LIMIT PUBLIC COMMENTS TO 4 MINUTES

**Patrick C. Soranno**  
Mayor

**Mike Hackerson**  
Vice Mayor

**Diantha Schear**  
Councilor

**Michael (Mike) Petruccelli**  
Councilor

**William F. (Bill) Smith**  
Councilor

**Bonnie Dhonau**  
Town Administrator

**Richard (Rick) Swann**  
Chief of Police

**Susan L. Scrogam**  
Director of Finance  
and Personnel

**Freddie G. Lozano**  
Town Clerk

**Regina Kardash, Esq.**  
Town Attorney

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**Freddie Lozano**  
*Town Clerk*

*Any person who decides to appeal any decision of the Administrative and Finance Committee with respect to any matter considered at any such meeting will need a record of the proceedings, and for such purpose, may need to ensure that a verbatim record of the proceedings is made, which record includes that testimony and evidence upon which the appeal is to be based.*

*Any person with a disability requiring reasonable accommodation in order to participate in this meeting should contact the Town Clerk's office with your request within 24 hours prior to the start of the meeting. Phone 727.595.4020, Fax 727.596.0050.*